

**APPLICATION – PLEASE RETURN WITH PAYMENT to: City of Hermann, C/O Maifest Committee 1902 Jefferson Street, Hermann, MO 65041** Please print or type all information legibly. Please provide an email address so that we can save on postage! (email for confirmation/check in info.)

Vendor/Business/Seller's Name	Contact name if diff from vendor name	Phone Number (REQUIRED)		
Address	City	State	Zip Code	e-mail address

DESCRIBE IN DETAIL PRODUCTS TO BE SOLD IN YOUR BOOTH SPACE \_\_\_\_\_

All booth spaces are 10' x 10'

>Outdoor Craft or Retail 'Buy/Sell' \$50.00	# of spaces-- _____ x \$50.00 = \$ _____ .00 booth rental
>FOOD (Outdoors only & MUST be covered) \$50.00	# of spaces-- _____ x \$50.00 = \$ _____ .00 booth rental
>Temporary Vendor License (City of Hermann) payable to the City add \$16.25 at right...	\$ _____ .25 permit fee
> Electricity total from box below .....	\$ _____ .00 electric fee

**Total of all fees for 2018 Hermann Maifest \$ \_\_\_\_\_ .00**

CHECK/MO # _____ Date _____ by _____	Commission use only! Deposit amount \$ _____	Balance \$ _____
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Electrical availability is limited and rented as one (1) receptacle each in the following voltages/amperages. Please indicate quantity and amounts for any electricity requests. Any other electricity requirements must make special arrangements before April 27, 2018 for possible accommodation. There are no 1/2 fees for electricity.

120V 20 AMP Receptacle \$10.00	_____ x \$10.00 = \$ _____ .00	<b>Due to distances and amperages, extension cords smaller than #12 will NOT be allowed!</b>
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FULL PAYMENT DUE: FULL PAYMENT FOR THE BOOTH SPACE, ELECTRIC, AND LICENSE FEE IS DUE AT TIME OF APPLICATION SUBMISSION. IF NO ELECTRICITY IS AVAILABLE YOU WILL BE NOTIFIED AT THE EMAIL OR PHONE PROVIDED ABOVE AND WILL BE REIMBURSED AT THE EVENT.

ALL VENDORS ARE REQUIRED TO PAY FOR THE VENDOR LICENSE. IF YOU HAVE PARTICIPATED IN ANY OTHER VENDOR ACTIVITIES IN THE CITY OF HERMANN IN THE PAST YEAR, CONTACT THE CITY OF HERMANN TO DETERMINE YOU ARE ALREADY COVERED. IF YOU ARE, PLEASE NOTE THAT ON THIS APPLICATION.

**Operating**

- This event will be from 10:00 am till 5:00 pm on Saturday and Sunday 10:00 am to 4:00pm. You may setup on Friday after after 5:00 pm. This event is exclusive with only one direct seller per company.
- In NO case shall the event organizers or the City of Hermann and/or sponsors of the event be held responsible for any loss, damage, injury, theft, and death or from any other cause of any character. The event organizers, City of Hermann, and sponsors of the event hereby assume NO responsibility either as a bailer or otherwise for any property brought to the event, and it shall be at the Vendor's risk.
- Missouri state, Gasconade County and City of Hermann sales tax collection is the responsibility of each participating vendor.

**General**

- This Contract (or any part of vendor space covered by said Contract) shall **NOT** be assigned, let or sublet without written consent of the event committee. The Maifest Committee reserves the right to interpret these Rules and Regulations and to determine all matters pertinent thereto; also, the right to amend and/or add such Rules as may be deemed necessary. Violation of any of the Rules and Regulations shall cause forfeiture of all privileges, deposits, contracts and right of participation by the violator. Event organizers reserve the right to select any participants. There are NO GUARANTEES as to booth space preferences or acceptance to the event! Event organizers reserve the right to reject any vendor/exhibitor for good cause, including but not limited to, inappropriate behavior, inability of vendor to comply with rules and regulations of festival, abuse of volunteers or festival area (verbally or physically), misrepresentation of work and presentation of work which falls below the standards of the City of Hermann.
- Special Arrangements for vendors: Special arrangements may be made by contacting the event organizers at [maifest@visitherman.com](mailto:maifest@visitherman.com) or call Cindy 314-606-8932 or Sarah 573-619-5343.